


**Litany of the precious blood of christ**

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## Litany of the precious blood of christ

Christ ----- Christ Child ----- The Most Holy Trinity Our Lady -----
À Á Most holy saints -----
The soul Christi of Saint Elizabeth Seton
Blood of Jesus the litany of the most blessed sacrament
The litany of Christ the King
The Litany for the Holy Communion
The divine praises help
'Litania to Jesus in the womb of Mary
Invocations to the heart of Jesus
the litany of the Holy Name with Chaplet
The Litania of the Holy Name of Jesus: St. Gertrude
Prayer-Book Version
The litany of the sweet name of Jesus: st. Manual
version
Gertrude
The litany of the good shepherd
Jesus Christ's litany, the priest and victim of the litany for the interior peace
the litany of God's lamb in time of litania war of the most precious blood of Jesus
Litania in honor of the most precious blood of Jesus
Litania in reparation to our Lord in the Eucharist
the litany of the passion
Saint Margaret
Mary's Litania of the passion for a good death
the litany of resignations to the will of God
litania to the sacred head of Jesus
The litany of the Sacred Heart
The Scriptures for the litany of the sacred healings of the heart to the two hearts
the thirty-three petitions in honor of the sacred humanity
Christ Child
Litania of the Holy Child
Jesus the litany of the child
Jesus the litany of the child
miraculous of the Holy Trinity, the litany of the Holy Spirit
The Franciscan crown of the Blessed Virgin
The crown of 12 stars
The litany of consolation: Three patrons
The Gaelic Litany of Mary
a litany of Sacred Mary invoking to the immaculate heart of Mary
the litany of the glory of Mary
the litany of our Lady of Banneux
The litany of Our Lady of Good Counsel
Litania of Our Lady of Czestochowa
The litany of Our Lady of Fatima
Litania of the Holy Child
Mary with Novena
The Litania of the Holy Name of Mary
the Litania of the Invocations of the Heart
Immaculate to Our Lady of Lourdes
Litanyes of Our Lady of Lourdes
Litania of Mary, Queen
The litany of Rosa Mystgisca
Lilany of Our Lady of Mount Carmelo
The Literary of Our Lady of Perpetual Helps
the Litiù of Our Lady of Prompt
Litany of Our Lady of the Sacred Heart
the litany of the seven pains
1 the litany of the seven pains
2 litany of the painful mother
the life of the Blessed Virgin Mary [Litania of Loreto]
Litania of the Custodian Angel
The Litanyes of Our Lady of the Greetings of Victory to Mary
Greetings to the two holy hearts and the Souls
The litany of the forty the martyrs engulse the armor or o of St. Patrick's Rite of the Dominican
Litanyes Litanyes of St. Alfonso Liguori
Litanyes of St. Luigi Gonzaga
Litanyes of St. Angela Merici
The Litanyes of St. Anthony of Padua
The Litanyes of St. Anne
The Litanyes of St. Benedict
The Litanyes of St. Benedict
Joseph Labre
Litanyes of St. Bernard of Chiaravalle
Litanyes of St. Boniface
Litanyes of St. Catherine of Siena
Litanyes of St. Cecilia
Litanyes of St. Clare of Assisi
Litanyes of the Curé of Ars
Litanyes of St. Dominic
Litanyes of St. Dymphna
Litanyes of St. Elizabeth of Hungary, Protector, Third Franciscan Order
Le Litanyes of the Fourteen Auxiliary Saints
Litanyes of St. Francis Assisi
Litanyes of St. Francis de Sales
Litanyes of St. Francis Xavier
Litanyes of St. Gerardo Majella
Litanyes of St. Gertrude
the Great Version
1 Litanyes of St. Gertrude
the Great, 1888
Version
Litanyes of St. Gi Anna Molla
Litanyes for the holy souls of Purgatory
Pre Memorial for the Suffering Souls in Purgatory
Litanyes of St. Joan of Arc
Litanyes of St. John the Baptist
Litanyes of St. John Berchmans
Litanyes of St. John of the Cross
Litanyes of St. John of God
St. John the Fisherman: See Litan
Litanyes for the Church
Litanyes of St. Joseph
Litanyes for the dying
Litanyes of St. Jude
Litanyes of Blessed Kateri Tekawitha
Litanyes of St. Louis da Monfort
Litanyes of St. Louis, King of France, Protector, Third Franciscan Order
Litanyes of St. Mary Magdalene
Litanyes of St. Martin de Por
Litanyes of St. Michael of the Saints, Patron of cancer patients
Litanyes of martyrs
Odlila
The Litanyes of St. Paul
The Litanyes of St. Peter
The Litanyes of St. Philip Neri
The Litanyes of St. Philomena
Litania of the Holy Child
Mary Rita di Cascia
Litanyes of St. Rosa da Lima
Litanyes of St. Scholastica
Litanyes of St. Teresa of Avila
Litanyes of Saint Teresa, [Il Piccolo Fiore]
Contemporary Litanyes of Saint Teresa, [Il Piccolo Fiore]
Traditional Litanyes of Saint Teresa, The Little Litanyes with Prayer of Saint Teresa
The Litanyes of Saint Thomas Aquinas
The Litanyes of Saint Thomas More
The Litanyes of Ven. Pauline Jaricot
The Litanyes of the Saints
The Litanyes of St. Vincent de Paul
Angels
The Litanyes of St. Gabriel the Archangel
The Litanyes of the Custodian Angel
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The Litanyes of St. Michael the Archangel
Litanyes for America
1 Litanyes for America
2 Litanyes for the Church in Our Time
Litanyes for the Church in the World
Our Time
Litanyes of Liberation
Litanyes for a Happy Death
Litanyes for the Dying
Litanyes for Humility
Litanyes for Priests
Litanyes in Response to Abortion
Litanyes for Sunday
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Litanyes of the Precious Blood of Jesus
For private recitation. Lord, have mercy. Christ, have mercy. Lord, have mercy. Christ, listen to us. Christ, with grace. God, Father of Heaven, have mercy on us. God Son, Redeemer ofhave mercy on us. God, the Holy Spirit, have mercy on us. Most Holy Trinity, A unique God, have mercy on us. Blood of Christ, the only Son of the Eternal Father, save us. Blood of Christ, Incarnate Word of God, save us. Blood of Christ, of the New and Eternal Testament, save us. Blood of Christ, falling on the earth in agony, save us. Blood of Christ, scattered in a desecrated way in scourging, save us. Blood of Christ, which flows into the coronation with thorns, save us. Blood of Christ, poured on the Cross, save us. Blood of Christ, price of our salvation, save us. Blood of Christ, without which there is no forgiveness, save us. Blood of Christ, Eucharistic drink and refreshment of souls, save us. Blood of Christ, flow of mercy, save us. Blood of Christ, winner of demons, save us. Blood of Christ, courage of the Martyrs, save us. Blood of Christ, strength of the Confessors, save us. Blood of Christ, carrying out the Virgins, save us. Blood of Christ, help of those who are in danger, save us. Blood of Christ, relief of weight, save us. Blood of Christ, hope of pain, save us. Blood of Christ, comfort in pain, save us. Blood of Christ, hope of weight, save us. Blood of Christ, consolation of the dying, save us. Blood of Christ, peace and tenderness of hearts, save us. Blood of Christ, pledge of eternal life, save us. Blood of Christ, freeing souls from purgatory, save us. Blood of Christ, worthy of all glory and honor, save us. Lamb of God, who takes away the sins of the world, save us, Lord! Lamb of God, who removes the sins of the world, listen to us with grace, Lord! Lamb of God, who takes away the sins of the world, have mercy on us, Lord! V. You have redeemed us, Lord, in Your Blood. A. And he made us, for our God, a kingdom. Let's pray. Almighty and eternal God, You have appointed Your Only Son, the Redeemer of the world, and have wished to be placated by His Blood. Let us grant you, that we may value this price of our salvation, and for its power be safeguarded by the evils of present life, so that we may rejoice in its fruits forever in Heaven. Through the same Christ our Lord. A. Amen. concepts in Christianity
"Blood of Jesus" redirects here. For the film, see the Blood of Jesus. Part of a series onDeviotions to Jesus in the Catholic ChurchChrist in Majesty
Healthy Devotions
Sacred Heart
Seals Holy Heart
Holy Face
Divine Mercy
Eucharistic adoration
Holy Name
Saint Att of Reparation
Stations of the Precious Cross
Infant Blood of Prague
Prayers
Soul Christi
Shoulder Wound
Mornng offering
Sacred Heart
Prayer
Prayer
Sacred Heart
Sacred Sacred consecration
Sacred Heart
You are the prayer of Christ
Vianney
The Prayer of Perboyre
The prayer of Montfort
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the portal of the Catholicism of prayer
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Salvation Apostles
Pietro Paolo Maria
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Church Fathers
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East-West Schism
Crusade
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Luther
Names
Western Catholic
Protestant
Adventist
Anabaptist
Battista
Anglican
Sanctuit
Lutheran
Methodist
Moravo
Quaker
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Oriental Catholic
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Oriental
Orthodox
Orthodox
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Orthodox
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(Nestorica)
Restoration
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Score
Testimony
Latter Day
San Iglesia
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The Roman and Eastern Catholic Churches, the Orthodox Orthodox Church, the Orthodox Churches, the Assyrian and Ancient Churches of the East, and the Lutherans, together
At the High Anglican Church, they know this as the true presence of Christ in the Eucharist. The Catholic Church uses the term "transubstantiation" to describe the change in bread and wine in the body and in the blood of Christ. Oriental orthodox churches used the same term to describe the change, as in the decrees of the Synod of Jerusalem of 1672, [1] and of the Catechism of S. Spioro (Droz dov) of Moscow. [2] Lutheran churches follow the teaching of Martin Luther in the definition of the presence of Christ in the Eucharistic elements as a sacramental union (often mixed as Constantiation), which means that the fundamental "substance" of the body and blood of Christ are literally Present next to the substance of bread and wine, which remain present. The Lutherans also believe and teach the true presence. Other Protestant Churches refuse the idea of the real presence; They observe the Eucharistic rites as simple memorials. History in the primitive church, the faithful received the Eucharist in the form of bread and consecrated wine. San Massimo explains that in the old law the meat of the sacrificial victim was shared with the people, but the blood of the sacrifice was simply paid on the altar. Under the new law, however, the blood of Jesus was the drink shared by all the faithful of Christ. San Giustino Martire, the first father of the Church of the second century, speaks of the Eucharist as the same body and blood of Christ who was present in the incarnation of him. The tradition continued in the church in the East to cumulate the species of bread and wine, while in the West the Church had the practice of communion under the species of bread and wine separately as usual, with only a small fraction of bread placed in the glass. In the West, communion at the goblet has been increasingly efficient, like the dangers of the dissemination of the disease e Outgoing (which could be potentially sacrilegious) were considered enough of a reason to remove the glass from common communion, or giving it only special occasions. However, he has always been consecrated and drunk by the priest, regardless of whether the lay partyook. This was one of the main themes of the Protestant Reformation. [Required quote] As a result, the Catholic Church first wanted to eliminate ambiguity, reaffirming that Christ was present both as a body and as blood equally under both species of bread and wine. With the passing of time, Chalice was made more available to lay people. After the Second Vatican Council, the Catholic Church gave a complete permission for everyone to receive communion from the calyx to every mass involving a congregation, at the discretion of the priest. Main article of theology: Eucharistic theology
Catholic
Catholic
theology
holy relics in Santa Maria della Scala, Siena. The Catholic Church teaches that bread and wine, through transuaction, become the body, blood, soul and divinity of Christ - in other words, the whole Christ - when consecrated. Devotion to precious blood was a special phenomenon in deflemancy in the fifteenth and sixteenth century, which gave rise to the iconic image of grace as the "fouch of life", full of blood, pouring from the wounded "Lamb of God" or The "holy wounds" of Christ. The image, which was the subject of numerous Flemish paintings, was partly spurred by the famous relics of precious blood, which had been noticed in Bruges at least from the 12th century, [3] and which originated, from the late thirteenth century, for the observances, in particular in Bruges, of the procession of the "Santa Santa" from his chapel. [4] Until its removal from the Roman general calendar in 1969, the most valuable blood festival was assigned in July 1. Various prayers are part of Roman Catholic devotion to precious blood. Those who mention blood include the Soul Christi, the coronein of the mercy of the holy wounds of Jesus, and the chorus of divine mercy. Orthodox
The Orthodox teaches that what is received in Holy Communion is the present resurrected body and the blood of Jesus Christ. In the West, the words of the institution are considered the moment when bread and wine become the body and blood of Christ. But there is no definite moment for the orthodox; Rather, all that theological orthodox states are that at the end of Epikleio, change was completed. Even the Orthodox does not use the transubstantiation of the Latin theological term to define conversion from bread and wine into the body and blood of Christ, use the word metauasia without the precise theological elaboration that accompanies the term transubstantiation . According to San Giovanni Damasceni, The sacred mysterieform of bread and wine) do not become incorruptible until they are actually received in faith by a Christian believer in a state of grace. Grace.In the Eastern Orthodox churches, and those Eastern Catholic churches following the Byzantine rite, there is no individual devotion to the blood of Christ separated from the body of Christ, or separated from the reception of the Holy Communion. When we receive holy communion, the clergy (deacons, priests and bishops) will receive the body of Christ separately from the blood of Christ. Thus, the remaining portions of the consecrated Lamb (host) are divided and placed in the calyx and both the body and blood of Christ are communicated to the faithful using a liturgical spoon (cf. INCIDANCE). Art
Decidents
The birth of the blood of Christ was a common theme in the first modern Italian art. Paintings of Christ depicted on the cross and while the man of sorrows was constantly some of the most bloody images in Christian art. The blood of Christ was a convincing artistic symbol of his incarnation and sacrifice. As a theme for contemplation, he provided worshipers with a articulated medium their devotion. [5] Reliquie del Sanguue worldwide
See also: relics associated with Jesus
Basilica del Santo Sanguue, Bruges, Belgium
Abbey of Weingarten, Germany
Abbey of the Holy Trinity, FÀ © Camp, France
Church of San Giacomo, Rothenburg Ob der Tauber, Germany
Basilica Di Sant'Andrea di Mantova, Mantova, Italy
The sweat of Oviedo
the sweat of Turin
the reliquary of the Holy Blood, Westminster, England
See also the blood of Jesus Christ (Military Order)
Body of the precious Catholic Church of the precious blood
Festival of the most precious blood
Ichor Ichor [6]
Procession of the holy Blood
Shroud of the Society
Turin of the Precious Blood
And the wine is converted and transacted into the true blood of the Lord, who, as nife lubevakame.
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