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By addressing critically to the ethics as a sub-discipline of philosophy and recognizing the incorrect marginalization of Indian moral philosophy, this manual reveals how Indian contributions can illuminate contemporary philosophical research on ethics. Unlike previous approaches to Indian ethics, this volume is organized in accordance with the main arguments of moral philosophy. The volume contains extended introduction, exploring arguments in moral semantics, the philosophy of thought, (metatic and regulatory) ethical theory, and scholarship policy, which serve to show how the diversity of Indian moral philosophy is a contribution At the discipline of ethics. With an overview of Indian moral theory, and a glossary, this is a valuable guide to understand the past, current and future research directions of a central component of Indian philosophy. PREFACEPART I: Western imperialism, philosophy and ethics (Shyam Ranganathan) 1. Moral philosophy: the right and good 2. 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[a] Important and useful volume.à € à € œCoice from the publisher Shyam Ranganathan (ED) Bloomsbury Academic 2017 The full text of This book is only available to the members of the institutions that have purchased access. If you belong to this institution, please log in or learn more about how to order. With the main philosophy scholars and religious studies, The Bloomsbury Research Handbook of Indian Ethics dispenses the myth that Indian thinkers and philosophers were not interested in ethics. This complete search manual tracks Indian moral philosophy through classical philosophy, Indian school, pan-Indian literature including epic, ayurvedic medical ethics, as well as recent contributions, traditionalists and neo-Hindu. Contrary to the usual myths of India (which the Indians were too busy being religious for the care of ethics), moral theory constitutes the paradigmatic separate of the formal Indian philosophy, and richly reflected in popular literature. 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The chapters trace Orthodox and heterodox debates, from classical Hindu texts to Buddhist texts, Jaina, Yoga and Gandhian ethics. The range of issues includes: values of life and virtue, karma and dharma, evil and suffering, renunciation and illumination, and extends to human rights and justice, ecology and animal ethics, nonviolence and democracy. Branches are also explored to rethink ethics in a postmodern and global era. Indian ethics offers a valuable resource for students of philosophy, religion, human sciences and cultural studies, and those who are interested in South Asian responses to moral dilemmas in the postcolonial era. Read more EditoreTaylor and FrancisSubtopicPhilosophy History & Theory Something's wrong. Wait a minute and try again. 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