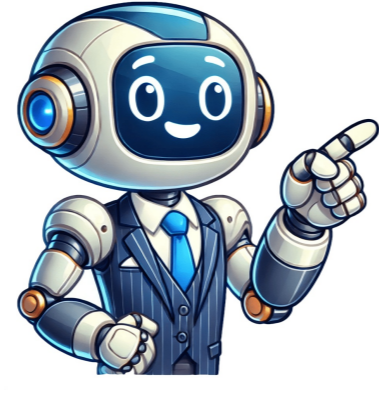


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Bienvenido a la Biblia online desde este sitio podrás leer la versión de la Biblia Reina Valera 1960 en linea gratis desde la pc, tablet o smartPhone. Opción 1: Selecciona un libro y un capítulo Opcion 2: Haga una Búsqueda La biblia es el libro más vendido y leído a nivel mundial, esta traducido en 2,454 diferentes idiomas. Está compuesto por diferentes libros canónicos tanto del cristianismo como del judaísmo. La versión cristiana cuenta con 66 libros, otras versiones como la católica contiene más aún. Un poco de su historia, los escritos se han hallado en diferentes idiomas en griego, hebreo y arameo. Se estima que este libro fue escrito en un periodo de 1,000 años; 900 antes de la venida de Cristo (AC), y 100 luego de la venida del Señor (DC). De los primeros textos más antiguos que se han encontrado el libro de Jueces, aunque Génesis es el primero según orden la misma, el texto con mayor cantidad de años el libro mencionado esto según los estudios realizados. Para todos los creyentes la Biblia es el libro más importante, es inspiración divina, son las mismas palabras de Dios para cada uno de nosotros, no son las palabras de simples hombres, sino que Dios los usó para poder transmitir su mensaje por medio de ellos. Arrriba 1 Acerca de esta Versión Reina Valera 1960 Es la versión más usada (RV1960) en cuanto todos los cristianos evangélicos, desde este sitio puedes disfrutar de leer la biblia en línea para tener una mayor opción, se los usuarios les salga fácil encontrar los libros, se ha separado en dos partes de las queremos comentar un poco. Antiguo Testamento. Lo componen 39 libros. Estos libros son antes de la venida de Cristo. Inician con Génesis donde vemos encontrar la historia de la creación, la promesa de Dios para Abraham, el inicio del pueblo de Israel. El diluvio y cómo se salvó una pequeña parte de personas. En exódo encontramos la salida del pueblo de Israel para la tierra prometida. En levítico podemos encontrar mucho relacionado a la santidad. Libros de los Reyes comenta cómo el pueblo por cierto tiempo creían lo correcto ante Dios, pero pasada una generación volvían a sus ídolos. Contamos con Salmos y proverbios dos libros que podemos leer en el día a Día, estos no son historias sino consejos, ideas como poder orar al Señor y que nos escuche. Así mismo están los libros de los profetas, donde ellos decían lo que iba a pasar pero muy pocos le hacían, esto nos da a conocer hasta qué punto el pueblo de Dios estaba desviado del camino correcto. Nuevo testamento: 27 Libros Los relatos del nuevo testamento abarcan justamente antes de la venida de Jesucristo cuando Juan predicaba y anunciaba que el que vendría, él no era digno de amarrarle los zapatos. El nacimiento del niño Jesús de la virgen María, acerca de la niñez del Señor se habla muy poco. Relata que después de los 30 años Jesús inició a predicar, como muchas personas lo criticaban, y no creían en él, pero los que sí creían en sus palabras los sanaba. A causa de todas las cosas que hacía los judíos los capturaron. Sigue la parte donde es crucificado, muere, pero al tercer día resucita y antes de ir cielo se reúne con sus discípulos y les da una misión. Mateo, Marcos y Lucas cuentan el mismo hecho como Jesús anduvo con los demás acá en la tierra, pero con palabra diferentes. Esto nos demuestra que todo lo que está escrito en la santa biblia es real. Acerca de este sitio que ofrece la Biblia Online: Esta versión de este sitio es la reina Valera 1960. Como se comentó, es la versión más popular entre todos los cristianos evangélicos. Para organizarla y tener mejor orden en la portada tenemos el buscador y el acceso al nuevo y antiguo testamento. Al seleccionar uno, da acceso a los libros que componen cada parte. Finalmente el entrar a un libro podemos iniciar a leer desde el capítulo 1 hasta el final. Usted puede acceder desde un móvil, desde una pc, tablet, este sitio le hemos optimizado para que pueda leer la biblia online sin problemas haciendo que carga del sitio sea en el mínimo de tiempo. No tenemos otra opción más que ofrecer el medio para que su vida pueda ser bendecida. La Biblia en el 2024: El Año que será constante Como sabes es siempre, es al mes mismo 9, ahora bien el año va avanzando y es algo probable que digas que es mejor iniciar el otro año con respecto a la metas espirituales que te propusiste al inicio. Déjame decirte que la mejor manera de arrancar aunque sea algo tarde es en este mismo momento. Ya no lo pospongas, Dios siempre esta dispuesto a poder bendecir tu vida; así mismo una manera de poderlo agradecer es tener una comunión cercana con El. Lo único que tienes que hacer es ser constante, y leer todos los días, por si alguna razón no pudiste leer un día, dos, no debes dejar pasar más el tiempo, ábrela y ponte al día. Así es como se crean los hábitos por repetición. Ya veras como mejora tu vida espiritual, porque cuando nosotros nos acercamos a Dios iniciamos a ver como todo cambia y mejora, porque a Dios le gustan las personas que lo buscan de todo corazón, con ellas El esta dispuesto a mostrarles el camino que deben andar y bendecirlos. Formas de mejorar tu comunión con Dios: 1- La primera es, la lectura de la Biblia, como lo hemos mencionado anteriormente, se recomienda hacerlo todos los días, este sitio puede ayudarte. 2- Lo segundo es orar, procura tener un lugar donde te puedas sentir cómodo para hacerlo, de preferencia hacer estas dos cosas por la mañana. 3- La tercera es asistir a la iglesia, para poder escuchar lo que Dios te quiere decir por medio del pastor. Y lo último es alejarte de todo pecado, todo lo que te distancia del Señor. Cree y confía en que Dios te va a cuidar de todo mala a ti y toda tu casa; tendrá misericordia de toda la raza humana y dará la solución a todo esto que estamos viviendo. Leviticus 19:18 (New International Version) "Do not seek revenge or bear a grudge against anyone among your people, but love your neighbor as yourself. 1 am the Lord, Read Full Chapter Highlights notes as you read and study the Bible with a FREE Bible Gateway Account. Sync and share anywhere! Go FREE and study on the go! Access \$3,100 in premium Bible study resources alongside Scripture. Transform Your Bible Reading These four simple steps can help you better understand any Bible passage. Repeat these steps at any time and ANYWHERE. Bible Gateway Plus Get to know each of the dozens of Bible study resources that Bible Gateway Plus subscribers have access to. Create custom content across devices, and more. View Complete Resource List Search, Read, Study... Search: Enter any combination of book, abbreviation, chapter, verse, or keyword. Search Tips. Read: Click any version name to read the full chapter for that text. Parallel Chapters - Reading Plan: Study: Click any study tab to view sermons, topics, commentaries, interlinear, Strong's, Greek, or Hebrew for your passage. About Bible Hub Bible Hub Online Parallel Bible, search and study tools including parallel texts, cross references, Treasury of Scripture, and commentaries. This site provides quick access to topical studies, interlinears, sermons, Strong's and many more resources. Our mission is best summarized as follows: 1) Increase the visibility and accessibility of the Scriptures online. 2) Provide free access to Bible study tools in many languages. 3) Promote the Gospel of Christ through the learning, study and application of God's word. This site is a great way to link any verse on your site to an instant menu of 25 versions! Multilingual Bibles Online Bible Key Verses Genesis 22:18 All the nations of the earth will be blessed Deuteronomy 6:4 "Hear, O Israel: The LORD our God, the LORD is one. Joshua 1:8 This book of the law shall not depart out of your mouth; Psalm 18:2 The LORD is my rock, and my fortress, and my deliverer; Psalm 27:1 The LORD is my light and my salvation—whom shall I fear? Psalm 34:8 Taste and see that the LORD is good. Psalm 34:18 The LORD is close to the brokenhearted Psalm 37:4 And he will give you the desires of your heart. Psalm 46:1 God is our refuge and strength, an ever-present help Psalm 46:10 Be still, and know that I am God. Psalm 51:17 Create in me a clean heart, O God. Psalm 89:1 I will not be angry with you, O LORD, and will not rebuke you. How long, O LORD, will you be angry? Psalm 119:107 Do not let your anger be kindled against me, O LORD. Psalm 138:8 Though the heavens be filled with fire, though the earth be full of wrath, though the mountains be shaken, though the hills be removed, yet shall your righteousness stand. Psalm 139:14 How precious to me are your thoughts, O LORD. Psalm 145:3 The LORD is the LORD, the Most High God. Psalm 146:5 Praise the LORD, O my soul. Psalm 147:8 The LORD is good. Psalm 147:10 The LORD is the LORD, the Most High God. Psalm 147:11 The LORD is good. Psalm 147:12 The LORD is the LORD, the Most High God. Psalm 147:13 The LORD is the LORD, the Most High God. Psalm 147:14 The LORD is the LORD, the Most High God. Psalm 147:15 The LORD is the LORD, the Most High God. Psalm 147:16 The LORD is the LORD, the Most High God. Psalm 147:17 The LORD is the LORD, the Most High God. Psalm 147:18 The LORD is the LORD, the Most High God. Psalm 147:19 The LORD is the LORD, the Most High God. Psalm 147:20 The LORD is the LORD, the Most High God. Psalm 147:21 The LORD is the LORD, the Most High God. 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and well along in years: Sarah had passed the age of childbearing. 12So she laughed to herself, saying, "After I am worn out and my master is old, will I now have this pleasure?" 13And the LORD asked Abraham, "Why did Sarah laugh and say, 'Can I really bear a child when I am old?' 14Is anything too difficult for the LORD? At the appointed time I will return to you and you will have a son." 15But Sarah was afraid, so she denied it and said, "I did not laugh." 16But when the LORD said, "But you did laugh," Abraham interceded for Sodom. 17And the LORD said, "Shall I hide from Abraham what I am about to do? 18Abraham will surely become a great and powerful nation, and through him all the nations of the earth will be blessed. 19For I have chosen him, so that he will command his children and his household after him to keep the way of the LORD by doing what is right and just, in order that the LORD may bring upon Abraham what He has promised." 20Then the LORD said, "The outcry against Sodom and Gomorrah is great. Because their sin is so grievous, 21I will go down to see if their actions fully justify the outcry that has reached Me. If not, I will find out." 22And the two men turned away and went toward Sodom, but Abraham remained standing before the LORD. 23Abraham stepped forward and said, "Will You really sweep away the righteous with the wicked? 24What if there are fifty righteous ones in the city? Will You really sweep it away and not spare the place for the sake of the fifty righteous ones who are there? 25Far be it from You to do such a thing—to kill the righteous with the wicked, so that the righteous and the wicked are treated alike. Far be it from You! Will not the Judge of all the earth do what is right?" 26So the LORD replied, "If I find fifty righteous ones within the city of Sodom, on their account I will spare the whole place." 27Then Abraham answered, "Now that I have ventured to speak to the Lord—though I am but dust and ashes— 28suppose the fifty righteous ones lack five. Will You destroy the whole city for the lack of five?" He replied, "If I find forty-five there, I will not destroy it." 29Once again Abraham spoke to the LORD, "Suppose forty are found there?" He answered, "On account of the forty, I will not do it." 30Then Abraham said, "May the Lord not be angry, but let me speak further. Suppose thirty are found there?" He replied, "If I find thirty there, I will not do it." 31And Abraham said, "Now that I have ventured to speak to the Lord, suppose twenty are found there?" He answered, "On account of the twenty, I will not destroy it." 32Finally, Abraham said, "May the Lord not be angry, but let me speak once more. Suppose ten are found there?" And He answered, "On account of the ten, I will not destroy it." 33When the LORD had finished speaking with Abraham, He departed, and Abraham returned home. 34Then the LORD said, "I will surely bless you, and you will multiply your descendants like the stars in the sky, and you will possess the gates of your enemies. 35And you will be blessed because you have obeyed My voice." 19Abraham went back to his servants, and they got up and set out together for Beersheba. And Abraham settled in Beersheba. The Sons of Nahor20Some time later, Abraham was told, "Milcah has also borne sons to your brother Nahor: 21Iz the firstborn, his brother Buz, Kemuel (the father of Aram), 22Chesed, Hazo, Pildash, Jidlaph, and Bethuel." 23And Bethuel became the father of Rebekah. Milcah bore these eight sons to Abraham's brother Nahor. 24Moreover, Nahor's concubine, whose name was Reumah, bore Tebah, Gaham, Tahash, and Maachab. 25The Death and Burial of Sarah1Now Sarah lived to be 127 years old. 2She died in Kiriat-arba (that is, Hebron) in the land of Canaan, and Abraham went out to mourn and to weep for her. 3Then Abraham got up from beside his dead wife and said to the Hittites, a 4" I am a foreigner and an outsider among you. Give me a burial site among you so that I can bury my dead." 5The Hittites replied to Abraham, 6"Listen to us, sir. You are God's chosen one among us. Bury your dead in the finest of our tombs. None of us will withhold his tomb for burying your dead." 7Then Abraham rose and bowed down before the people of the land, the Hittites. 8" If you are willing for me to bury my dead," he said to them, "listen to me, and approach Ephron son of Zohar on my behalf 9to sell me the cave of Machpelah that belongs to him; it is at the end of his field. Let him sell it to me in your presence for full price, so that I may have a burial site." 10Now Ephron was sitting among the sons of Heth. So in the presence of all the Hittites who had come to the gate of his city, Ephron the Hittite answered Abraham, 11" No, my lord. Listen to me. I give you the field, and I give you the cave that is in it. I give it to you in the presence of my people. Bury your dead." 12Again Abraham bowed down before the people of the land 13and said to Ephron in their presence, "If you will please listen to me, I will pay you the price of the field. Accept it from me, so that I may bury my dead there." 14Ephron answered Abraham, 15"Listen to me, my lord. The land is worth four hundred shekels of silver, but what is that between you and me? Bury your dead." 16Abraham agreed to Ephron's terms and weighed out for him the price he had named in the hearing of the Hittites: four hundred shekels of silver, according to the standard of the merchants. 17So Ephron's field at Machpelah near Mamre, the cave that is in it, and all the trees within the boundaries of the field were deeded over 18to Abraham's possession in the presence of all the Hittites who had come to the gate of his city. 19After this, Abraham buried his wife Sarah in the cave of the field at Machpelah near Mamre (that is, Hebron) in the land of Canaan. 20So the field and its cave were deeded by the Hittites to Abraham as a burial site. 21Page 25A Wife for Isaac1By now Abraham was old and well along in years, and the LORD had blessed him in every way. 2So Abraham instructed the chief servant of his household, who managed all he owned, "Place your hand under my thigh, 3and I will have you swear by the LORD, the God of heaven and the God of earth, that you will not take a wife for my son from the daughters of the Canaanites among whom I am dwelling, 4but will go to my country and my kindred to take a wife for my son Isaac." 5The servant asked him, "What if the woman is unwilling to follow me to this land? Shall I then take you son back to the land from which you came?" 6Abraham replied, "Make sure that you do not take my son back there. 7The LORD, the God of heaven, who brought me from my father's house and my native land, who spoke to me and promised me on oath, saying, 'To your offspring I will give this land'—He will send His angel before you so that you can take a wife for my son from there. 8And if the woman is unwilling to follow you, then you are released from this oath of mine. Only do not take my son back there." 9So the servant placed his hand under the thigh of his master Abraham and swore an oath to him concerning this matter. 10Then the servant took two of his master's camels and departed with all manner of good things from his master in hand. And he set out for Nahor's hometown in Aram-naharaim. 11As evening approached, he made the camels kneel down near the well outside the town at the time when the women went out to draw water. 12" Lord, God of my master Abraham," he prayed, "please grant me success today, and show kindness to my master, Abraham. 13Here I am, standing beside the spring, and the daughters of the townspeople are coming out to draw water, 14and now it happens that the girl to whom I say, 'Please get down your jar to draw water,' and who responds, 'Drink, and I will water your camels as well'—let her be the one You have appointed for Your servant Isaac. By this I will know that You have shown kindness to my master." 15Rebekah is Chosen15Before the servant had finished praying, Rebekah came out with her jar on her shoulder. She was the daughter of Bethuel son of Milcah, the wife of Abraham's brother Nahor. 16Now the girl was very beautiful, a virgin who had not had relations with any man. She went down to the spring, filled her jar, and came up again. 17So the servant ran to meet her and said, "Please let me have a little water from your jar." 18"Drink, my lord," she replied, and she quickly lowered her jar to her hands and gave him a drink. 19After she had given him a drink, she said, "I will also draw water for your camels, until they have had enough to drink." 20And she quickly emptied her jar into the trough and ran back to the well to draw water, until she had drawn water for all his camels. 21Meanwhile, the man watched her silently to see whether or not the LORD had made his journey a success. 22And after the camels had finished drinking, he took out a gold ring weighing a beka, b and two gold bracelets for her wrists weighing ten shekels. c 23"Whose daughter are you?" he asked. "Please tell me, is there room in your father's house for us to spend the night?" 24She replied, "I am the daughter of Bethuel, the son that Milcah bore to Nahor." 25Then she added, "We have plenty of straw and feed, as well as a place for you to spend the night." 26Then the man bowed down and worshipped the LORD, 27saying, "Blessed be the LORD, the God of my master Abraham, who has not withheld His kindness and faithfulness from my master. As for me, the LORD has led me on the journey to the house of my master's relatives." 28The girl ran and told her mother's household about these things. 29Now Rebekah had a brother named Laban, and he rushed out to the man at the spring. 30As soon as he saw the ring, and the bracelets on his sister's wrists, and heard Rebekah's words, "The man said this to me," he went and found the man standing by the camels near the spring. 31"Come, you who are blessed by the LORD," said Laban. "Why are you standing out here in the field? I have prepared the house and a place for the camels." 32So the man came to the house, and the camels were unloaded. The man and food were brought to the camels, and water to wash his feet and the feet of his companions. 33Then a meal was set before the man, but he said, "I will not eat until I have told you what I came to say." 34"So Laban said, "Please speak." 34" I am Abraham's servant," he replied. 35" The LORD has greatly blessed my master, and he has become rich. He has given him sheep and cattle, silver and gold, menservants and maidservants, camels and donkeys. 36My master's wife Sarah has borne him a son in her old age, and my master has given him everything he owns. 37My master made me swear an oath and said, 'You shall not take a wife for my son from the daughters of the Canaanites in whose land I dwell, 38but you shall go to my father's house and to my kindred to take a wife for my son.' 39Then I asked my master, 'What if the woman will not come back with me?' 40And he told me, 'The LORD, before whom I have walked, will send His angel with you and make your journey a success, so that you may take a wife for my son from my kindred and from my father's house. 41And when you go to my kindred, if they refuse to give her to you, then you will be released from my oath.' 42So when I came to the spring today, I prayed: O LORD, God of my master Abraham, if only You would make my journey a success! 43Here I am, standing beside this spring. Now if a maiden comes out to draw water and I say to her, 'Please let me drink a little water from your jar,' 44and she replies, 'Drink, and I will draw water for your camels as well,' may she be the woman the LORD has appointed for my master's son. 45And before I had finished praying in my heart, there was Rebekah coming out with her jar on her shoulder, and she went down to the spring and drew water. So I said to her, 'Please give me a drink.' 46She quickly lowered her jar from her shoulder and said, 'Drink, and I will water your camels as well.' So I drank, and she also watered the camels. 47Then I asked her, 'Whose daughter are you?' She replied, 'The daughter of Bethuel son of Nahor, whom Milcah bore to him.' So I put the ring on her nose and the bracelets on her wrists. 48Then I bowed down and worshipped the LORD, and I blessed the LORD, the God of my master Abraham, who led me on the right road to take the granddaughter of my master's brother for his son. 49Now if you will show kindness and faithfulness to my master, tell me, but if not, let me know, so that I may go elsewhere." 50Laban and Bethuel answered, "This is from the LORD; we have no choice in the matter. 51Rebekah is here before you. Take her and go, and let her become the wife of your master's son, just as the LORD has decreed." 52When Abraham's servant heard their words, he bowed down to the ground before the LORD. 53Then he brought out jewels of silver and gold, and articles of clothing, and he gave them to Rebekah. He also gave precious gifts to her brother and her mother. 54Then he and the men with him ate and drank and spent the night there. When they got up the next morning, he said, "Send me on my way to my master." 55But her brother and mother said, "Let the girl remain with us ten days or so. After that, she may go." 56But he replied, "Do not delay me, since the LORD has made my journey a success. Send me on my way so that I may go to my master." 57So they said, "We will call the girl and ask her opinion." 58They called Rebekah and asked her, "Will you go with this man?" "I will go," she replied. 59So they sent their sister Rebekah on her way, along with her nurse and Abraham's servant and his men. 60And they blessed Rebekah and said to her, "Our sister, may you become the mother of thousands upon thousands. May your offspring possess the gates of their enemies." 61Then Rebekah and her servant girls got ready, mounted the camels, and followed the man. So the servant took Rebekah and left. Isaac Marries Rebekah2Now Isaac had just returned from Beer-lahai-roi, for he was living in the Negev. 63Early in the evening, Isaac went out to the field to meditate, and looking up, he saw the camels approaching. 64And when Rebekah looked up and saw Isaac, she got down from her camel 65and asked the servant, "Who is that man in the field coming to meet us?" "It is my master," the servant answered. So she took her veil and covered herself. 66Then the servant told Isaac all that he had done. 67And Isaac brought her into the tent of his mother Sarah and took Rebekah as his wife. And Isaac loved her and was comforted after his mother's death. 68Page 26Abraham and Keturah1Chronicles 1:32-331Now Abraham had taken another wife, named Keturah, 2and she bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. 3Jokshan was the father of Sheba and Dedan. And the sons of Dedan were the Asshurites, the Letushites, and the Leummites. 4The sons of Midian were Ephah, Epher, Hanoch, Abida, and Eldaah. All these were descendants of Keturah. 5Abraham left everything he owned to Isaac. 6But while he was still alive, Abraham gave gifts to the sons of his concubines and sent them away from his son Isaac to the land of the east. The Death of Abraham7Abraham lived a total of 175 years. 8And at a ripe old age he breathed his last and died, old and contented, and was gathered to his people. 9His sons Isaac and Ishmael buried him in the cave of Machpelah near Mamre, in the field of Ephron son of Zohar the Hittite. 10This was the field that Abraham had bought from the Hittites. Abraham was buried there with his firstborn. 11After Abraham's death, God blessed his son Isaac, who lived near Beer-lahai-roi. The Descendants of Ishmael1Chronicles 1:28-3112This is the account of Abraham's son Ishmael, whom Hagar the Egyptian, Sarah's maidservant, bore to Abraham. 13These are the names of the sons of Ishmael in the order of their birth: Nebaioth the firstborn of Ishmael, then Kedar, Adbeel, Mibsam, 14Mishma, Dumah, Massa, 15Haddad, Tema, Jetur, Naphtish, and Kedemah. 16These were the sons of Ishmael, and these were their names by their villages and encampments—twelve princes of their tribes. 17Ishmael lived a total of 137 years. Then he breathed his last and died, and was gathered to his people. 18Ishmael's descendants settled from Havilah to Shur, which is near the border of Egypt as you go toward Asshur. And they lived in hostility toward all their brothers. Jacob and Esau1Malachi 1:1-5; Romans 9:6-29)19This is the account of Abraham's son Isaac. Abraham became the father of Isaac, 20and Isaac was forty years old when he married Rebekah, the daughter of Bethuel the Aramean from Paddan-aram and the sister of Laban the Aramean. 21Later, Isaac prayed to the LORD on behalf of his wife, because she was barren. And the LORD heard his prayer, and his wife Rebekah conceived. 22But the children inside her struggled with each other, and she said, "Why is this happening to me?" So Rebekah went to inquire of the LORD. 23and the LORD declared to her, "Two nations are in your womb, and two peoples from within you will be separated; one people will be stronger than the other, and the older will serve the younger." c 24When her time came to give birth, there were indeed twins in her womb. 25The first one came out red, covered with hair like a fur coat, so they named him Esau. d 26After this, his brother came out grasping Esau's heel, so he was named Jacob. e And Isaac was sixty years old when the twins were born. 27When the boys grew up, Esau became a skillful hunter, a man of the field, while Jacob was a quiet man who stayed at home. 28Because Isaac had a taste for wild game, he loved Esau, but Rebekah loved Jacob. Esau Sells His Birthright29One day, while Jacob was cooking some stew, Esau came in from the field and was famished. 30He said to Jacob, "Let me eat some of that red stew, for I am famished." (That is why he was also called Edom.) 31"First sell me your birthright," Jacob replied. 32"Look," said Esau, "I am about to die, so what good is a birthright to me?" 33"Swear to me first," Jacob said. So Esau swore to Jacob and sold him the birthright. 34Then Jacob gave some bread and lentil stew to Esau, who ate and drank and then got up and went away. Thus Esau despised his birthright. Bible Plans help you engage with God's Word every day, a little at a time. The Reina-Valera Antigua Bible was first translated and published in 1569 by Casiodoro de Reina in Basel, Switzerland after twelve years of intensive work for the first Spanish Bible. The translation is based on the original Greek and Hebrew text and also included the deuterocanonical books of the Old Testament. This highly popular and widely used Spanish Bible had its first editorial revision in 1602 by Cipriano de Valera, who gave more than twenty years of his life to its revisions and improvements. Later revisions of Reina-Valera Bible in 1862, 10999, 1960, and 1995 began to omit the Apocrypha and substituted a more modern language translation. The most commonly used Bible for Spanish-speaking Christians around the world is the 1960 revision. Copyright Information: The Reina-Valera is in the public domain. La Biblia Reina-Valera Antigua fue traducida por primera vez y publicada en 1569 por Casiodoro de Reina en Basel, Suiza después de doce años de trabajo intenso por la primera Biblia en Español. La traducción es basada en el texto original en griego y en hebreo y también incluye los libros deuterocanónicos del Antiguo Testamento. La sumamente popular y ampliamente usada Biblia en Español tuvo su primera revisión editorial en 1602 por Cipriano de Valera, quien dio más de veinte años de su vida a esas revisiones y mejoras. Las siguientes revisiones de la Biblia Reina Valera en 1862, 1909, 1960 y 1995 empezaron a omitir más los libros apócrifos y con substituciones por una traducción con lenguaje más moderno. La más comúnmente usada Biblia por cristianos de habla hispana alrededor del mundo es la revisión de 1960. The Reina-Valera Antigua (1602) is in the public domain. Los Planes de la Biblia te ayudan a involucrarte con la Palabra de Dios cada día, poco a poco. 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The Testimony of John the Baptist 19 And this is the testimoniy of John, when the Jews sent priests and Levites from Jerusalem to ask him, p"Who are you?" 20 qHe confessed, and did not deny, but confessed, "I am not the Christ." 21 And they asked him, "What then? rAre you Elijah?" He said, "I am not." "Are you sthe Prophet?" And he answered, "No." 22 So they said to him, "Who are you? We need to give an answer to those who send us. What do you say about yourself?" 23 He said, "I am the voice of one crying out in the wilderness, 'Make straightth the way of the Lord,' as the prophet isaiah said." 24 (Now they had been sent from the Pharisees.) 25 They asked him, u"Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" 26 John answered them, v"I baptize with water, but among you stands one you do not know, 27 even who comes after me, the strap of whose sandal I am not worthy to untie." 28 These things took place in Bethany across the Jordan, where John was baptizing. Behold, the Lamb of God 29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! 30 This is he of whom I said, a'After me comes a man who ranks before me, because he was before me.' 31 I myself did not know him, but bfor this purpose I came baptizing with water, that he might be revealed to israel." 32 And John chre witness: d'I saw the Spirit descend from heaven like a dove, and eit remained on him. 33 I myself did not know him, but the who sent me to baptize gwith water said to me, 'He on whom you see the Spirit descend and remain, hthis is he who baptizes you with the Holy Spirit.' 34 And I have seen and have borne witness that this is the Son of God." 35 Jesus Calls the First Disciples 35 The next day again John was standing with two of his disciples, 36 and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" 37 The two disciples heard him say this, and they followed Jesus. 38 Jesus turned and saw them following and said to them, j"What are you seeking?" And they said to him, k'Rabbi' (which means Teacher), "where do you staying?" 39 He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. 10 40 One of the two who heard John speak and followed Jesus11 was Andrew, Simon Peter's brother. 41 He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). 42 He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of jJohn. You shall be called cCephas" (which means pPeter).12) Jesus Calls Philip and Nathanael 43 xThe next day Jesus decided to ro to Galilee. He found Philip and said to him, "Follow me." 44 Now sPhilip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found him of whom uMoses in the Law and also the prophets wrote, Jesus of Nazareth, wthe son of Joseph." 46 Nathanael said to him, q"Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming toward him and said of him, "Behold, you Israelite indeed, zin whom there is no deceit!" 48 Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered him, b'Rabbi, cyou are the Son of God! You are the dKing of Israel!" 50 Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." 51 And he said to him, "Truly, truly, I say to you, 13 you will see heaven opened, and thet angels of God ascending and descending on gthe Son of Man."